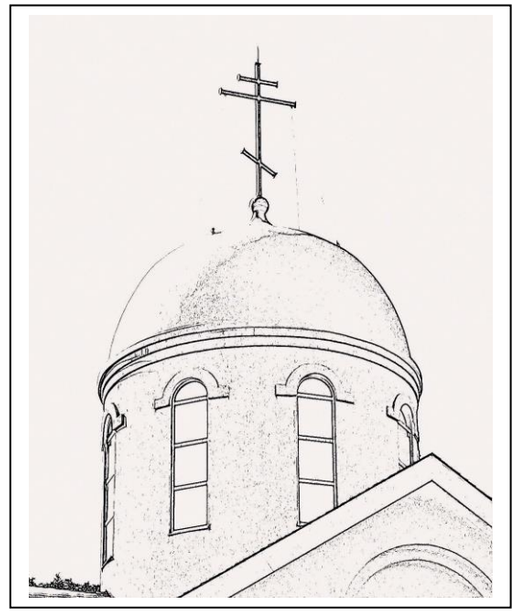
Today's Scripture Readings

2 Corinthians 11:31-12:9 (Epistle) The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven. And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

Hebrews 13:7-16 (Epistle, Fathers) Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

Luke 7:11-16 (Gospel) Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

WEEKLY BULLETIN



Today is the beginning of our salvation, the revelation of the eternal mystery. The Son of God becomes the Son of the Virgin as Gabriel announces the coming of Grace. Together with him let us cry to the Theotokos: Rejoice O Full of Grace, the Lord is with you!

Troparion of the Annunciation to the Theotokos

ORTHODOX CHRISTIAN CHURCH OF THE ANNUNCIATION

A Parish of the Diocese of New York and New Jersey of the Orthodox Church in America

360 Van Zile Road, Brick, New Jersey 08724

Office: (732) 458-9032 Email: *orthodoxbrick@gmail.com*
Home: (732) 486-9460 Website: *www.orthodoxbrick.org*

Rev. Bohdan Chaikivskyi, *Acting Rector*
Very Rev. Fr. Gary Breton, *Pastor Emeritus, Retired*
Rev. Fr. Michael Pejovic, *Attached Priest*

Matthew Petrides, *Senior Warden*
Christian Gamboa, *Choir Director*

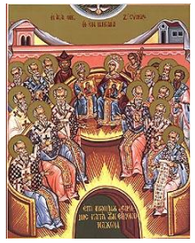
October 11, 2026
NINETEENTH SUNDAY AFTER PENTECOST

Tone 2. ***Fathers of the 7th Ecumenical Council.*** *Ven. Philotheus, Patriarch of Constantinople (1379). Holy Apostle Philip of the Seventy, one of the Seven Deacons (1st c.). St. Theophanes the Confessor and Hymnographer, Bishop of Nicæa (ca. 850). Ven. Theophanes, Faster, of the Kiev Caves (Near Caves—12th c.). Ven. Leo of Optina (1841). Synaxis of the Optina elders. Virgin Martyrs Zenaïda and Philonílla, of Tarsus in Cilicia (1st c.).*

Today's Readings:
Epistle: 2 Corinthians 11:31-12:9 and Hebrews 13:7-16
Gospel: Luke 7:11-16 and John 17:1-13

Upcoming Service Schedule:
Today – 9:00am Divine Liturgy
Saturday – 6:00pm Great Vespers
Sunday – 9:00am Proskomedia
Sunday – 10:00am Divine Liturgy

Next Sunday's Readings:
Epistle: Galatians 1:11-19 and Colossians 4:5-9, 14, 18
Gospel: Luke 8:5-15 and Luke 10:16-21



Commemoration of the Holy Fathers of the Seventh Ecumenical Council

Keep up on OCA news by visiting www.oca.org, diocesan news by visiting www.nynjoca.org, and parish news by visiting www.occa-brick.org.

Please pray for vocations to the Holy Priesthood!

Special Prayers

We pray for **all** our parish family members, but we pray especially for those who are ill and afflicted. Among them are **Leo Joseph Ganzy, Victorianne Vessio, Mary Herelick, Manya Shark, Deryl Tczap, Mary Tczap, Dennis & Ann Marie Gahr, Michael Getmanov, Alan Diaz, Ellen Norman, Maryann Sivilic, Lia Eickhorn, Jack Rinderer, Ivan Karpyn (father of Mat. Iryna) Lori Ratushnuk, Paul, Sasha, and her child Aurora (granddaughter of Mat. Faith), Ingrid Kopec, Diane Monteverde, Marie Price, Eileen Zamerovsky**

Annunciations

TODAY – Please join us for **Coffee Hour** in the Parish Hall after the Veneration of the Cross. **Team #3** is in charge.

TODAY – **Church School classes** will be held during **Coffee Hour**.

TODAY – **St. Catherine Society** will meet during **Coffee Hour.**

THIS MONDAY – We will have **Cathehuman classes** at **7:00 PM**

THIS TUESDAY – The **Parish Council Meeting** will be held in the Parish Hall at **7:00 PM.**

NEXT SUNDAY – The Liturgy of Preparation **(Proskomedia) will begin at 9:00 AM** (A lesson for Sunday School children, but everyone is welcome to attend) The Hours will begin at 9:45 AM, followed by the **Divine Liturgy at 10:00 AM**.

Our church will welcome the wonderworking **Hawaiian Iveron Icon** of the Mother of God on Wednesday evening, **October 21.** The Akathist service will begin at **6pm**, followed by the fellowship in the Parish Hall. The **sing-up sheet** for the Potluck meal is available in the narthex and online. All are welcome!

SATURDAY, OCTOBER 24 – A general **Panikhida** will be served at **5:00pm**. If anyone would like to add names of the departed who are not yet on the list, please send them to Fr. Bohdan.

SUNDAY, OCTOBER 25 – A **Diocesan Distinguished Benefactors** appreciation dinner will be held at Christ the Saviour Church, Paramus, NJ, at **6 PM**. Everyone is invited. RSVP by Monday, October 12, with the number attending, to Fr. John Morris,

frjohnmorris3@gmail.com phone (516) 967-9515

ROOF AND DOME! With God's help and your prayers, the roofing work has been completed. We are deeply grateful for your generosity and support. We have raised $48.426 and we still need your help to reach our goal. We will need to make the next payment as soon as we raise the remaining funds. May God bless you and your families for your prayers and generosity!

MANY YEARS

Birthdays this week:
Wednesday – **GAMBOA** Christian
Wednesday – **CIORLIAN** Alexander
Friday – **BERGER** Thomas
Friday – **MAZAN** Luke

The ***Distinguished Diocesan Benefactors*** *program is an essential vehicle for funding the activities and programs of our diocese. Please consider participating in the program. More information is available at the diocesan website at www.nynjoca.org.*